

## Umass Harbor Campus Center Meeting and Reception Room Capacities

|                            | Room Name                   | Room #          | Lecture (Chairs in rows) | Banquet (Rounds of 8) | Boardroom | Classroom (2 people per 6ft table) | Reception | U-Shape chair or circle |
|----------------------------|-----------------------------|-----------------|--------------------------|-----------------------|-----------|------------------------------------|-----------|-------------------------|
| <b>Multi-purpose Rooms</b> | Ballroom                    | U03-3550        | 600 (650)                | 450 (500)             | ---       | 180                                | 550 (600) | ---                     |
|                            | Ballroom Single             | U03-3550A, B, C | 175 (200)                | 120 (160)             | 60        | 60 (70)                            | 160 (200) | 50                      |
|                            | Ballroom Double             | U03-3550AB, BC  | 400                      | 250(275)              | ---       | 130 (150)                          | 350 (400) | ---                     |
|                            | Bayview Conference          | U03-3540        | 65 (75)                  | 40 (48)               | 30        | 24 (30)                            | 50 (60)   | 24                      |
|                            | Founders Conference         | U03-3545        | 65 (75)                  | 40 (48)               | 30        | 24 (30)                            | 50 (60)   | 24                      |
|                            | University A                | U02-2540        | 24                       | 24                    | 16        | 12 (15)                            | 15 (20)   | 12                      |
|                            | University B                | U02-2545        | 24                       | 24                    | 16        | 12 (15)                            | 15 (20)   | 12                      |
|                            | University Room Terrace     | U01-1500        | 175 (200)                | 120 (160)             | 60        | 60 (70)                            | 200 (250) | 50                      |
|                            | Point 3 Lounge              | U03-3000A       | 75 (80)                  | 48 (56)               | 30        | 24 (30)                            | 60 (70)   | 24                      |
|                            | Alumni Lounge               | U02-2551        | 75                       | 48                    | 35        | 30                                 | 60 (75)   | 30                      |
|                            | Circle Lawn (outdoor)       | UUL-CIRL        | 6000                     | 3500 (4500)           | ---       | ---                                | Varies    | ---                     |
|                            | Skylight Park (outdoor)     | U01-SKYP        | ---                      | ---                   | ---       | ---                                | 100       | ---                     |
| <b>Dining</b>              | University Dining Club-sm   | U02-2550A       | 65 (75)                  | 40 (48)               | 30        | 24 (30)                            | 50 (60)   | 24                      |
|                            | University Dining Club      | U02-2550        | ---                      | 115                   | ---       | ---                                | ---       | ---                     |
|                            | Food Court                  | U01-1550        | ---                      | 600                   | ---       | 100                                | 300       | ---                     |
| <b>Preset Meeting Room</b> | Meeting Room --1110         | U01-1110        | ---                      | ---                   | 16        | ---                                | ---       | ---                     |
|                            | Honors Program --1113       | U01-1113        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Harbor Conf #1              | U01-1215        | ---                      | ---                   | 10        | ---                                | ---       | ---                     |
|                            | Harbor Conf #2              | U02-2215        | ---                      | ---                   | 10        | ---                                | ---       | ---                     |
|                            | Harbor Conf #3              | U03-3215        | ---                      | ---                   | 10        | ---                                | ---       | ---                     |
|                            | Harbor Conf #4              | U04-4215        | ---                      | ---                   | 10        | ---                                | ---       | ---                     |
|                            | Point 4 Conference          | U04-4201        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Ross Center Testing -- 2115 | U02-2115        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Student Media Room --2315   | U02-2315        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Student Affairs 3115        | U02-3315        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Self-Service -- 1115        | U01-1115        | ---                      | ---                   | 6         | ---                                | ---       | ---                     |
|                            | Self-Service -- 1313        | U01-1313        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Self-Service -- 3315        | U03-3315        | ---                      | ---                   | 14        | ---                                | ---       | ---                     |
|                            | Self-Service -- 4115        | U04-4115        | ---                      | ---                   | 8         | ---                                | ---       | ---                     |