# C-26 D. Disclosure of Education/Training Outcomes and Information Allowing for Informed Decision-Making to Prospective Doctoral Students Program Disclosures

As articulated in Standard I.B.2, programs may have "admission and employment policies that directly relate to affiliation or purpose" that may be faith-based or secular in nature. However, such policies and practices must be disclosed to the public. Therefore, programs are asked to respond to the following question.

| Does the program or institution require students, trainees, and/or staff (faculty) to comply with   | Yes  |
|---|------|
| specific policies or practices related to the institution's affiliation or purpose? Such policies or practices may include, but are not limited to, admissions, hiring, retention policies, and/or requirements for completion that express mission and values. | X No |
| If yes, provide website link (or content from brochure) where this specific information is presented:   |      |

Time to Completion for all students entering the program

|   |   |               |   |               |   |               | Yea | ar in w       | hich | Degree        | es w | ere Cor       | ıferr | ed          |               |    |               |     |    |             |
|---|---|---------------|---|---------------|---|---------------|-----|---------------|------|---------------|------|---------------|-------|-------------|---------------|----|---------------|-----|----|-------------|
| Outcome   |   | 2013-<br>2014 |   | 2014-<br>2015 |   | 2015-<br>2016 |     | 2016-<br>2017 |      | 2017-<br>2018 |      | 2018-<br>2019 |       | 019-<br>020 | 2020-<br>2021 |    | 2021-<br>2022 |     |    | 022-<br>023 |
| Total number of students with doctoral degree conferred on transcript |   | 6 6           |   | 8             |   | 8             |     |               | 15   |               | 6    |               | 5     |             | 7             |    | 3             |     | 11 |             |
| Mean number of years to complete the program                          | 7 | 7.5           |   | 7.17          | 7 | 7.13          | 8   |               |      | 7.07          |      | 7.5           | 6.4   |             | 6.43          |    | 6             |     |    | 7.32*       |
| <b>Median</b> number of years to complete the program                 |   | 7             |   | 8             |   | 7             |     | 7.5           |      | 7             |      | 7.5           |       | 6           |               | 6  |               | 6   |    | 6.5         |
| Time to Degree<br>Ranges  | N | %             | N | %             | N | %             | N   | %             | N    | %             | N    | %             | N     | %           | N             | %  | N             | %   | N  | %           |
| Students in less than 5 years   | 0 | 0             | 0 | 0             | 0 | 0             | 0   | 0             | 0    | 0             | 0    | 0             | 0     | 0           | 0             | 0  | 0             | 0   | 0  | 0           |
| Students in 5 years   | 0 | 0             | 1 | 17            | 0 | 0             | 0   | 0             | 0    | 0             | 0    | 0             | 0     | 0           | 0             | 0  | 0             | 0   | 0  | 0           |
| Students in 6 years   | 3 | 50            | 1 | 17            | 2 | 25            | 3   | 38            | 6    | 40            | 2    | 33            | 3     | 60          | 4             | 57 | 3             | 100 | 5  | 45          |
| Students in 7 years   | 0 | 0             | 0 | 0             | 4 | 50            | 1   | 13            | 4    | 27            | 1    | 17            | 2     | 40          | 3             | 43 | 0             | 0   | 2  | 18          |
| Students in more than 7 years   | 3 | 50            | 4 | 67            | 2 | 25            | 4   | 50            | 5    | 33            | 3    | 50            | 0     | 0           | 0             | 0  | 0             | 0   | 4  | 36          |

<sup>\*</sup>The higher graduation rate this year reflects several students who were delayed in their years to completion due to the COVID-19 pandemic.

Also, please describe or provide a link to program admissions policies that allow students to enter with credit for prior graduate work, and the expected implications for time to completion. Please indicate NA if not applicable:

Students who enroll who have earned a master's degree from another university can receive credit for a maximum of two courses, and do not graduate any faster (on average) than students enrolling with only a BA/BS degree. See "Course waiver policy" and "Course substitution policy" in the Program Handbook.

## **Program Costs**

| Description  | 2022-2023<br>1 <sup>st</sup> year Cohort Cost |
|--|---|
| Tuition for full-time students (in-state)  | \$0   |
| Tuition for full-time students (out-of-state)  | \$0   |
| Tuition per credit hour for part-time students ( <i>if applicable enter amount; if not applicable enter "NA"</i> ) | \$0   |
| University/institution fees or costs   | \$1130  |
| Additional estimated fees or costs to students (e.g. books, travel, etc.)  | \$800   |

#### Internship Placement – Table 1

| Table 1   |            |           |   |      |   |           |    | Y        | ear A | Applied | for l | Internsl | hip |           |   |           |   |           |   |           |
|---|------------|-----------|---|------|---|-----------|----|----------|-------|---------|-------|----------|-----|-----------|---|-----------|---|-----------|---|-----------|
| Outcome   |            | 013-      |   | 014- |   | 015-      |    | 016-     |       | 017-    |       | 018-     |     | 019-      |   | 2020-     |   | 021-      |   | 2022-     |
|   |            | 2014<br>% | N | 2015 | N | 2016<br>% | N  | 017<br>% | N     | 2018    | N     | 2019     | N   | 2020<br>% | N | 2021<br>% | N | 2022<br>% | N | 2023<br>% |
| Students who obtained APA/CPA-accredited internships  | <b>N</b> 7 | 78        | 7 | 100  | 7 | 100       | 13 |          | 5     | 100     | 5     | 100      | 10  | 100       | 6 | 100       | 7 | 100       | 6 | 100       |
| Students who obtained APPIC member internships that were not APA/CPA-accredited (if applicable)                               | 0          | 0         | 0 | 0    | 0 | 0         | 0  | 0        | 0     | 0       | 0     | 0        | 0   | 0         | 0 | 0         | 0 | 0         | 0 | 0         |
| Students who obtained other membership organization internships (e.g. CAPIC) that were not APA/CPA-accredited (if applicable) | 0          | 0         | 0 | 0    | 0 | 0         | 0  | 0        | 0     | 0       | 0     | 0        | 0   | 0         | 0 | 0         | 0 | 0         | 0 | 0         |
| Students who obtained internships conforming to CDSPP guidelines that were not APA/CPA-accredited ( <i>if applicable</i> )    | 0          | 0         | 0 | 0    | 0 | 0         | 0  | 0        | 0     | 0       | 0     | 0        | 0   | 0         | 0 | 0         | 0 | 0         | 0 | 0         |
| Students who obtained other internships that were not APA/CPA-accredited ( <i>if applicable</i> )                             | 0          | 0         | 0 | 0    | 0 | 0         | 0  | 0        | 0     | 0       | 0     | 0        | 0   | 0         | 0 | 0         | 0 | 0         | 0 | 0         |
| Students who obtained any internship  | 7          | 78        | 7 | 100  | 7 | 100       | 13 | 100      | 5     | 100     | 5     | 100      | 10  | 100       | 6 | 100       | 7 | 100       | 6 | 100       |
| Students who sought or applied for internships including those who withdrew from the application process                      | 9          | -         | 7 | -    | 7 | -         | 13 | -        | 5     | -       | 5     | -        | 10  | -         | 6 | -         | 7 | -         | 6 |           |

#### Internship Placement -Table 2

|   |           |    |           |    |           |    |           | Y   | ear Ap    | plied fo | or Int    | ernship |           |     |           |     |           |     |      |        |
|---|-----------|----|-----------|----|-----------|----|-----------|-----|-----------|----------|-----------|---------|-----------|-----|-----------|-----|-----------|-----|------|--------|
| Outcome   | 2013-2014 |    | 2014-2015 |    | 2015-2016 |    | 2016-2017 |     | 2017-2018 |          | 2018-2019 |         | 2019-2020 |     | 2020-2021 |     | 2021-2022 |     | 2022 | 2-2023 |
|   | N         | %  | N         | %  | N         | %  | N         | %   | N         | %        | N         | %       | N         | %   | N         | %   | N         | %   | N    | %      |
| Students who sought or applied<br>for internships including those<br>who withdrew from the<br>application process | 9         | -  | 7         | 1  | 7         | 1  | 13        | 1   | 5         | 1        | 5         | -       | 10        | 1   | 6         | -   | 7         | -   | 6    | -      |
| Students who obtained paid internships  | 6         | 67 | 6         | 86 | 5         | 71 | 13        | 100 | 5         | 100      | 5         | 100     | 10        | 100 | 6         | 100 | 7         | 100 | 6    | 100    |
| Students who obtained half-<br>time internships* ( <i>if</i><br>applicable)                                       | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0   | 0         | 0        | 0         | 0       | 0         | 0   | 0         | 0   | 0         | 0   | 0    | 0      |

<sup>\*</sup> Cell should only include students who applied for internship and are included in applied cell count from "Internship Placement – Table 1"

#### Attrition

|  |   |      |   |          |   |      |   |      | Yea | r of Fi  | rst Eı | nrollme  | ent |          |   |      |   |          |    |     |
|--|---|------|---|----------|---|------|---|------|-----|----------|--------|----------|-----|----------|---|------|---|----------|----|-----|
| Variable   |   | 013- |   | 2014-    |   | )15- |   | )16- |     | 17-      |        | )18-     |     | 019-     |   | 020- |   | )21-     | 20 | 22- |
| v un nubic   |   | 2014 |   | 015      |   | 016  |   | 017  |     | 018      |        | 019      |     | 020      |   | 021  |   | 022      |    | )23 |
|  | N | %    | N | <b>%</b> | N | %    | N | %    | N   | <b>%</b> | N      | <b>%</b> | N   | <b>%</b> | N | %    | N | <b>%</b> | N  | %   |
| Students for<br>whom this<br>is the year<br>of first<br>enrollment<br>(i.e. new<br>students) | 8 | -    | 8 | -        | 7 | -    | 8 | -    | 7   | -        | 7      | -        | 6   | -        | 8 | -    | 6 | -        | 7  | -   |
| Students whose doctoral degrees were conferred on their transcripts                          | 5 | 62   | 6 | 75       | 6 | 86   | 5 | 62   | 5   | 71       | 0      | 0        | 0   | 0        | 0 | 0    | 0 | 0        | 0  | 0   |
| Students<br>still<br>enrolled in<br>program  | 0 | 0    | 2 | 25       | 1 | 14   | 3 | 38   | 2   | 29       | 7      | 100      | 6   | 100      | 8 | 100  | 6 | 100      | 7  | 100 |
| Students no longer enrolled for any reason other than conferral of doctoral degree           | 3 | 38   | 0 | 0        | 0 | 0    | 0 | 0    | 0   | 0        | 0      | 0        | 0   | 0        | 0 | 0    | 0 | 0        | 0  | 0   |

### Licensure

| Outcome   | 2013-2023 |
|---|-----------|
| The total number of program graduates (doctoral degrees conferred on transcript) between 2 and 10 years ago       | 70        |
| The number of these graduates (between 2 and 10 years ago) who became licensed psychologists in the past 10 years | 62        |
| Licensure percentage  | 88.6%     |

## **Admissions Data**

|                          | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Number of applicants     | 352       | 237       | 291       | 360       | 373       | 372       | 493       | 608       | 561       | 603       |
| Number offered admission | 10        | 15        | 14        | 9         | 9         | 7         | 9         | 12        | 8         | 8         |
| Number<br>matriculated   | 8         | 7         | 8         | 7         | 7         | 6         | 8         | 6         | 7         | 8         |
| Number with funding      | 8         | 7         | 8         | 7         | 7         | 6         | 8         | 6         | 7         | 8         |