



2024 Youth Program Staff

(Over 18)

A copy of this publication is available in alternative format upon request.

PERSONAL, FAMILY, AND EMERGENCY CONTACT INFORMATION

Name of youth (first & last): _____

Street Address _____ Apt. # _____

City _____ State _____ Zip Code _____

Youth's Cell Phone # (if applicable): _____

Youth's Date of Birth: _____ Youth's Gender: male _____ female _____

Name of School: _____ Youth's Grade: _____

Language Spoken at Home: _____ Hair Color: _____

Eye Color: _____ Height: _____

Weight: _____ Can the youth swim? Yes _____ No _____

Parent/Guardian Name (first & last): _____

Street Address _____ Apt. # _____

City _____ State _____ Zip Code _____

Home Phone #: _____ Work Phone #: _____

Cell Phone #: _____

Emergency Contact #1 Check here if same as parent/guardian: _____

Name (first & last): _____

Street Address _____ Apt. # _____

City _____ State _____ Zip Code _____

Home Phone #: _____ Work Phone #: _____

Cell Phone #: _____

Relationship to Youth: _____

Emergency Contact #2

Name (first & last): _____

Street Address **Apt. #**

City **State** **Zip Code**

Home Phone #: _____ Work Phone #: _____

Cell Phone #: _____

Relationship to Youth: _____

_____	_____	_____
Signature of Parent/Guardian	Printed Name	Date

RELEASE FORMS

PLEASE READ THE FOLLOWING RELEASES CAREFULLY AND PROVIDE A SIGNATURE FOR EACH SECTION BELOW.

GENERAL RELEASE

I, _____(staff member) are participating in _____(insert program name) Program, on behalf of myself, my family, my heirs, representatives, assigns, executors or administrators, I hereby release and agree to hold UMass Boston, its trustees, directors, officers, employees, servants, representatives, agent licensees, successors and assigns, harmless from and against any and all claims, losses, damages, expenses (including attorneys' fees, and all court and litigation costs) and liability (including statutory liability), resulting from injury and/or death of any person or damage to or loss of any property arising out of or in any way from the _____(insert program name) Program and my participation therein.

Signature

Printed Name

Date

HEALTH HISTORY

Name (first & last): _____

Have you had, or do you have, any of the following? Circle one YES NO

If yes, please explain on a separate sheet of paper.

	YES	NO		YES	NO
Medication allergies:			Asthma		
Food allergies or special diet			Easy Bleeding		
Seizures/epilepsy/fainting spells			Emotional/psychiatric/behavioral issues		
Diabetes			Sickle cell trait or disease		
Concussion or serious head injury			High blood pressure		
Heat stroke/exhaustion			Heart disease/ heart defect		
Contact lenses/glasses			Any limitations that restrict running, swimming, participating in group recreational activities?		

Will the youth need to take any medications during program hours?

Yes _____ No _____

If yes, provide instructions here:

Use this space to provide any additional information on the youth's physical health about which the youth program at UMass Boston should be aware:

<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>
Signature	Printed Name	Date

HEALTH INSURANCE INFORMATION

Please include a copy of your health insurance card. If you cannot provide the requested health insurance card; please provide the following insurance information:

Insurance Carrier

Policy Number

Cardholder's Name

IMMUNIZATIONS

Please fill out the information below or provide a copy of your immunization records.

Name: _____

Date of birth: _____

MEASLES, MUMPS AND RUBELLA (MMR) VACCINE

First dose must be after age 12 months; 2 doses required.

MMR #1 ___/___/___ MMR #2 ___/___/___

POLIO VACCINE

A minimum of three doses of either inactivated polio vaccine (IPV) or oral polio vaccine (OPV) are required. If a mix of (IVP/OPV) was used, four doses are required.

Completed primary series of polio immunizations?

Dates:

YES NO

____/____/____
____/____/____
____/____/____
____/____/____

DIPHTHERIA AND TETANUS TOXOIDS AND PERTUSSIS VACCINE

Minimum of four doses of DTaP/DTP/DT or at least three doses of Td is required. A booster dose of Td is required for all program participants who will be entering grades seven through 10. For participants who will be entering grades 11 and 12, a booster of Td is required if it has been more than 10 years since the last dose of DTaP/DTP/DT/Td. (Tdap is also acceptable.)

Completed primary series of DTaP/DTP/DT? YES NO

Dates: ___/___/___ ___/___/___ ___/___/___ ___/___/___

Date last Td ___/___/___

HEPATITIS B

Three doses of Hepatitis B vaccine are required if born on or after Jan. 1, 1992.

Dose # 1 ____/____/____ Dose #2 ____/____/____ Dose #3 ____/____/____

COVID-19 (optional)

Two doses of the Moderna or Pfizer vaccine are required OR one dose of the Johnson and Johnson vaccine

Dose # 1 ____/____/____ Dose #2 ____/____/____

And at least one booster dose

Dose # 1 ____/____/____ Dose #2 ____/____/____

EXCEPTIONS

- **RELIGIOUS OBJECTION:** The individual must submit a written statement, signed by a parent/guardian if a minor, to the effect that the individual is in good health and stating the reason for such objections.
- **MEDICAL:** The individual must submit certification by a physician stating that the physical condition of the individual is such that his or her health would be endangered by such immunization.

Healthcare Provider Signature	Printed Name	Date
Address: _____		

Phone number: _____		